

GENDER BASED VIOLENCE

STOP



**DIRECTORATE OF
STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING
SCHOOL EDUCATION DEPARTMENT
GOVERNMENT OF MIZORAM**



GENDER BASED VIOLENCE (GBV)

Gender based violence chu mipa emaw, hmeichhia emaw a nih avanga an chung a tharum thawhna te hi a ni.

Gender based violence chi hrang hrang te chu pawngsual, mipat hmeichhiatna lam hawi zawnga hleihlenna, nghaisak, taksa hliam, nupui pasal inneih luihtir, an chanvo leh hamthatna pek loh (denial) leh rilru leh ngaihtuahna hliam.

Gender based violence in India –

India ramah hian gender based violence hi a hluar hle a. National Crime Bureau India-in a tarlan dan chuan thuamchhawm (dowry) vanga thihna hi darkar 78 danah a thleng reng a, mipat hmeichhiatna lama in rik rapna hi darkar tina thleng ang a ni a, pawngsual hi minute 34 danah a thleng a, kut in thlakna hi minute 12 danah a thleng a, hmeichhe pasal nei pathum zela pakhat hian tihduhdahna an tawk ang a tarlan a ni.

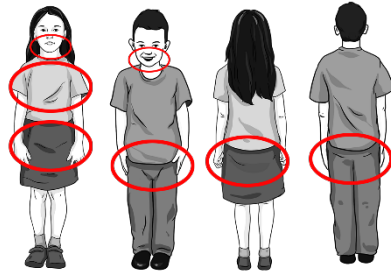


Gender based violence against women:

Kan ramah hian gender based violence hi a hluar hle a, hei hi a ngai mawh awm em em a ni. Kan rama hmeichhia pathum zela pakhatte hi eng kumah pawh, eng hnamah pawh, eng sakhuaah pawh, eng thiamna pawh, eng khawsak/dinhmunah pawh gender based violence hi an tawh vek a. Heng harsatnate hi an inah emaw, khawlaiah emaw an hnathawhna hmunahte pawh an tawh thin a ni.

Gender based discrimination leh violence hi engtin nge kan hmachhawn ang?

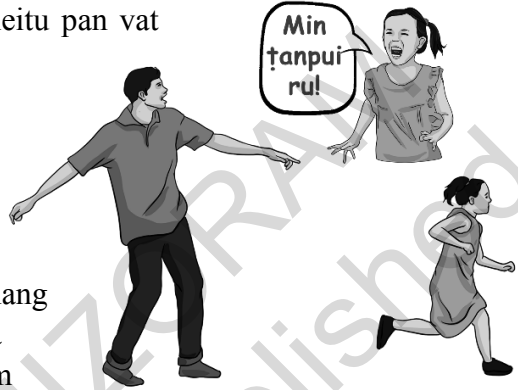
- Tharum thawhna leh hleihlenna chi hrang hrang (physical, sexual leh emotional) hi pawmzam chi a ni lo.
- Mipa leh hmeichhia inthliarna avanga rilru natna thlentlu hi tharum thawhna chi khat a ni.
- Kan bik pengte (private parts) kan phalna la lova an khawih, an en leh an sawi ringawt pawhin khuai-khemna chi khat tihna a ni a, hetiang hi i chungah a thlen i phal tur a ni lo.





- Hetiang i chung a thlen chuan i tih tur chu –
“**Ka duh lo,**” tiin kalsan la,
nangmah ṭanpui theitu pan vat
ang che.

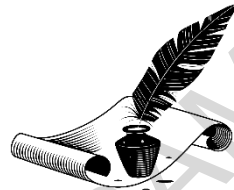
- Tinatu che chu a
theih lain
tlanchhiatsan
tum vat la, hmum
him zawk pan nachang
hria la, i online laia
tibuaitu che an awm
chuan offline vat ang che.



- I harsatna tawh chu midang i rin zawng hrilh vat
la, puihna i hmuh hma chuan mi dang hrilh zel
ang che.
- Nangmah leh i ṭiante an him theihna turin i
theih tawk chhuah ve ṭhin la; i ṭiante pawh mi
dang ṭanpuina zawng ṭhin turin hrilh ang che.
- Naupangte hian dan hnuaiah dikna chanvo an nei
a ni tih hre reng ang che.
- Miin an tihnat chein nangma thiam loh a ni reng
reng lo va, a tinatu che chu a thiam lo sa a ni, mi
dang ṭanpuina i zawn vat loh avangin inthiam lo
duh suh. ṭanpuina i zawn theih hun hmasa berah

mi dang nangmah tanpuitu tura i rin zawngte
hnenah kal vat ang che.

**GBV chungchanga India danpui
(Constitution)-in provision a pek
hrang hrang te:**



Article 14

This article authorizes the State to accept every person equally. “The State shall not deny to any person equality before the law or the equal protection of the laws within the territory of India.”

Article 15(1)

Prohibition of discrimination on grounds of religion, race, caste, sex or place of birth. Here the State shall not discriminate against any citizen on grounds only of religion, race, caste, sex, place of birth or any of them.

Article 15(3)

This article of the Constitution states: “Nothing in this article shall prevent the State from making any special provision for women and children. “Based on this provision, the central legislatures have enacted the child Sexual Harassment Act, the Domestic Violence Act, Workplace Harassment



Law, and the Hindu Succession Act and also made amendments to criminal law recently (Nirbhaya case).

Article 16(1) *There shall be equality of opportunity for all citizens in matters of employment under the State. (2) No citizen shall, on grounds only of religion, race, caste, sex, descent, place of birth or any of them, be ineligible for any office under the State.*

Article 39(d) *States that the health and strength of workers irrespective of whether men, women or children shall not be abused or manipulated. Further, economic necessity/condition shall not be the reason for entering such avocation that is unsuitable for specific age or strength.*

Article 39(A) *According to Article 39A of the Indian Constitution the State shall secure that the operation of the legal system promotes justice, on a basis of equal opportunity, and shall, in particular, provide free legal aid.*



India sawrkar hian khawtlangah intluk tlanna a awm theih nan te hmeichhiate chawikan leh thuam chaka an awm theih nan te kawng hrang hrangin hma a lo la tawh ðhin a. Chung a hmalakna te chu –

- 1) Hmeichhiate dikna chanvo humhalhna atan kum 1990 khan National Commission for Women din a ni.
- 2) Beti Bachao Beti Pado (Save daughter, Educate daughter) – India ramah nausen hmeichhia tihlum a bo theih nan te, hmeichhe fain zirna a dawn theih nan te, hmeichhe naupiang leh mipa naupiangah intluk tlanna a awm theih nan Beti Bachao Beti Pado hi kum 2018-ah a din a ni.
- 3) Hmeichhe tanpui ngaite tanpui tu atan Universalization of Women Helpline din a ni.
- 4) Ujjwala Scheme pakhat Comprehensive Scheme for Prevention of Trafficking for Rescue & Rehabilitation and Reintegration of Victims of Trafficking for Commercial, Sexual Exploitation kalpui a ni a. He scheme hian mihring hmanga sumdawna tuartute chhan chhuah, chhawmdawl



leh nunphung pangngai kawng an zawh leh theihna turin hmeichhiate nasa takin a pui a ni.

Gender based violence hi hmun tinah a thleng mek reng a, ven harsa tak a ni. Nu leh pa, khawtlang leh school/zirtirtute ñang hova hmalak hi a ñul tak zet a ni. He thil huat thlala tak mai mihring nun nasa taka tichhe theitu hi kan zirchian a, huaisen tak a hmachhawn hi a ñul tak zet a ni. Khawvel nuam lehzual siam tur chuan kan zavaia kan ñan tlan a ngai a, in chhung añanga ñan a, tumah inthliarna nei lo va, inang khat leh in ñanpui tawna kan awm tlan hi a pawimawh ber. Khawtlangin ngaih dan leh thlir dan a neih sa te pawh a ñul ang zela her rem thiam a ñul hle bawk a ni.



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